

## A short synopsis of the book entitled **“In Search of God in Fact and the Divine Equation.”**

This book discusses the “history” of the various gods of the past in the brief history of man, especially the gods and their respective “theologies” or doctrines, which affect the so-called Western Civilization to this day. In view of the author of this book, those doctrines created the great age of darkness and mental stupors in the history of the mankind which lasts to this day.

It is the hypothesis of this book that those gods of the past were created by man alone in order to help him to assist in the understanding of the world and of the Nature around him. Over time, those gods acquired separate identities, and in order to maintain the “existence” of those various gods, a class of parasites, the priests, the self anointed “prophets,” were created. And, those very priests, the respective “ministers” to those various gods, reserved all the “knowledge” to themselves in order to acquire the wealth and power and keep the common man stupid and poor, and falsely satisfied.

It all began with the primordial creator gods, who are described in the first chapter of the book of Genesis. Those are the oldest known gods in the history of man, probably created by the ancient Egyptians, Sumerians or Mesopotamians in origins, and those ancient sources were mindlessly copied by the ancient “prophets,” who mistakenly put them in the Zionist “constitution,” which is commonly known as the Old Testament.

The most important characteristics of those first gods of the first chapter of the book of Genesis are that their creation is complete, final and accomplished and still being created. That creation is entirely for free, with no conditions, prohibitions, instructions, or priests needed. The man and the woman, as equal are presumptive partners of such creator gods, as equal, and all the other supporting cast, the plant life, the animal life, the waters, and the “stars” in the heaven above, including the Sun and the “lesser light” the Moon, are all parts, interrelated in this great natural Life and all of this is governed, not by the invisible “finger of the god,” or by the usurpers, the priests, but by the inherent laws of Nature, as created.

As soon as the second chapter of the book of Genesis follows, this time created by the ancient “prophets,” a new and cruel god appears. This second god of the second chapter of the book of Genesis creates the man again, and then, as an afterthought, he creates a woman. That god, immediately subordinates the woman to a man and makes her a presumptive slave, a breeding device. More important that second god of the second chapter of the book of Genesis reserves all the “knowledge” to himself, which are actually the scribes who are doing it. That second god already divides the mankind into his favored “chosen” people, and into the “other nations” who are presumptively abominations to him.

As we move along, we discover the old god of the children of Israel, the tabernacle god, called Yahwe, basically a tent god. Which signifies their nomadic and opportunistic nature of those ancient tribes. As we move further along, a temple in Jerusalem is taken over by the Jerusalem priests, who immediately declare the “high places” as abominations, and murder and eliminate the competing priests of the “high places.” They focus on the temple god, who is called the Lord God, and he is not yet

fully crystallized, because he had to share the temple with the other local gods and other cults of the land of Canaan. Ever since those times, everyone who agrees with the Jerusalem priests is “good in the eyes of the Lord God,” and everyone who disagrees with those priests, is “bad in the eyes of the Lord God.”

As the last known ruler of the small city state of Judah, Zedekiah, deliberately breaks his treaty with the king of Babylon, after the first conquest of Jerusalem, the Babylonian vengeance is swift and complete. The king is captured, killed and ridiculed, the temple is destroyed and burnt, and so is the king’s palace in Jerusalem. The tribe of the children of Israel is forcibly deported deep into the land of ancient Babylon. Also, this is all described in the book of Ezra, which is commonly known as the Old Testament.

Now comes the period of self-examination, lamentations, despair and the final crystallization of the Lord God. The tribe of the children of Israel was on the brink of the total annihilation. The ancient “prophets” have come up with a brilliant idea, and they got rid of the earthly kings, as error prone and unreliable, and declared the “indestructible” new king, whom they called the Lord God. The Lord God acquires a totally fabricated “history,” with the fictional “exodus,” with the supporting cast of the various “patriarchs,” and he is given additional titles of the “King of the children of Israel,” or the “king of the Jews,” the first, the last, and the only one. After the collapse of the Babylonian empire, the practical Persians took over, and they allowed the restoration of various local religions in the Persian empire. At that time, the Lord God acquires additional titles of the only “redeemer” and the “savior” of the children of Israel.

A new temple is built in Jerusalem, which we call the Persian temple, because it was most likely financed by the Persians. Later on, that temple was greatly expanded by king Herod and financed with the Roman money. Over time, the Lord God, became totally tyrannical, cruel, jealous, unforgiving, exclusive, totally inflexible and perhaps a deceptive god of the children of Israel. The Persian temple became the central bank, the legislature and the executive power of the land of Palestina. That inflexibility and arrogance of the ancient scribes, the self-anointed “ministers” to the Lord God, and their greed for exclusive power and wealth led to the “death” of the Lord God, as he lied dead in the ruins of his temple, after the siege of Jerusalem by the Romans in the year of 70 A.D.

Now come the traumatized, deluded, and perhaps insane “gospel” writers, the brethren of the ancient “prophets,” and the survivors of the Roman Jewish wars, who witnessed the destruction of the Persian temple, the mass crucifixions of thousands of the inhabitants of the land of Palestina by the Romans. Those deluded “gospel” writers, come up with another brilliant idea, because they have no money or means to rebuild the temple, they move their temple to the indestructible, theoretically, place, and they call it the “kingdom of heaven.” In addition, just like the ancient “prophets,” they arrogantly declare that they and their successors have the “divine” right to bind anything here on the earth, which will be also binding in the “kingdom of heaven.” The “gospel” writers consider the old Lord God dead. Because they invent a new set of the “gospel” gods, namely the “Father,” who is of course in “heaven,” and the “Christ the Son of God,” who is allegedly sent by the “Father,” the rapist of Mary, and the adulterer, the character of the “Holy Ghost,” and the god of evil, the “Satan.”

Without realizing the fundamentally cardinal error and blasphemy and a heresy, with respect to the old Lord God, in their zeal and blindness, the “gospel” writers placed the

literary character of Jesus in the wrong period of history, because at the time of the alleged "life" of Jesus, who is also declared the "king of the Jews," the real Persian temple in Jerusalem was in existence, and there "resided" the proclaimed "king of the Jews," the old Lord God, who was considered to be "present" in that temple. Hence, one of those kings of the Jews is an impostor, a false impostor. In fact, because both of them are dead, they are both false.

This book next discusses the major differences among those various gods of the past. Namely, the first, the creator gods, those described in the first chapter of the book of Genesis declare, in essence, that "all the earth is yours." They declare and find, as found intuitively by the ancient man, that the earth, the Life as such, and the "stars" in heaven are all interrelated and a part of the great Life or still a greater thing which we call the Nature. All that "belongs," not in the sense of a property, but in the sense of relationships, to the mankind, to the plants, to the animals and to Life as such. The tyrannical, cruel, jealous, and an exclusive god of the children of Israel, the old Lord God, declared, arrogantly, of course, that "all the earth is mine," meaning, it is his, and it belongs to his "chosen" tribe, the children of Israel. By contrast, the deluded "gospel" writers, move their "kingdom" to the imaginary world of the "kingdom not from hence." Under those delusions, Life as such is denigrated, and they advocate, falsely, that there is something still better after Life. This is total nonsense.

The "gospels" also pervert completely the ideas of "redemption" and of the "salvation." Because according to the "prophet" Isaiah, the "redemption" and "salvation" meant the preservation of the existence of the tribe of the children of Israel after the Babylonian empire, their tormentors, collapsed. Whereas, to the "gospel" writers, the "salvation" and "redemption" means death itself. That pathological denial of Life and of the creation "teaches" that one who believes in those absolute "truths" will find the "salvation," after one is dead. And, in order to spike this false blackmail, if one does not believe in those "gospel truths" one will be "forever damned."

But, the book ends on a positive note. Because it asserts the divine equation, which is stated in the book. The divine equation explains the creation, the Life as such, the laws of Nature, and the essence of the existence of Life. Life must be preserved. Survival is the primary duty and enjoyment of living.